

GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENC
Serving South Metro County School Systems since 1966
BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON Dr. Stephanie L. Gordy, Executive Director www.griffinresa.net

## **Coaching Endorsement Application**

| Name:   | Social Security #: |
|---|--------------------|
| Address:  | City:              |
| State: Zip Code: Email Address:   |                    |
| System:   | School:            |
| Home Phone:   | Cell Phone:        |
| Certification:  | Years Experience:  |
| Grade Level(s): Subject A   | area(s):           |
| or the leadership field of Educational Leadership.  Immediate supervisor will be responsible for supervision in clinic  | cal practice.      |
| Principal   | Date               |
| System Director of Professional Learning or Designee  | Date               |
| <ul> <li>My signature below verifies I understand that in order to rec</li> <li>Complete all required coursework and assignments.</li> <li>Attend a minimum of 90% of the class time in all co</li> <li>Submit all required payments to Griffin RESA prior</li> </ul> | purses.            |
| Candidate Signature   | Date               |

Please mail the original application form with a copy of your Clear-Renewable Georgia Teaching Certificate to: Griffin RESA 440 Tilney Avenue

Griffin, GA 30224