



Griffin RESA TAPP

2027/2028 System Assurance and Application

To: Mollie Hall, Alternative Certification Director,
Griffin RESA
440 Tilney Avenue
Griffin, Georgia 30224

Candidate (print): _____ System: _____

Please check reason for enrollment:

Certification: _____ Early-Childhood Education Add-on: _____

Please verify that TAPP candidates have met the following requirements:

- ☐ The candidate has been employed by _____ (system) and has met ALL ELIGIBILITY REQUIREMENTS for TAPP.

TAPP Eligibility Requirements

_____ Has a Bachelor's degree or higher from a regionally accredited college or university.
Transcripts must be sent directly from the college/university to the Georgia Professional Standards Commission at mail@gapsc.org

_____ Passed GACE content area test(s).

_____ Passed GACE #351 Ethics.

_____ Passed a clearance through positive screening of a criminal background check

_____ Employed as a full-time teacher at _____ school

(Employer Assurance must be submitted by system)

- ☐ The candidate's records and application materials for employment are complete and are on file in the system personnel office. Copies of these materials for Griffin RESA are attached.



TAPP Candidate's Name: _____

Please verify that the system is aware of and agrees to the following requirements:

- ☐ The school and system agree to provide a mentor teacher to work on an ongoing basis with the intern for at least seventy (75) hours in the first year and fifty (50) in the second year of the program. Please list the mentor name and email address on the GaTAPP Candidate Information document found on page 3.
- ☐ Mentors must have:
 - ☐ At least three years of successful teaching experiences (*preferably working in same field as intern*)
 - ☐ Georgia licensed: Professional Certificate (no ethics violations or unsatisfactory evaluations)
 - ☐ Attend Griffin RESA TAPP mentor training in September or October
- ☐ The school and school system agree to provide the candidate with up to five full days of release time to observe and participate in field experiences. They agree to provide/pay for substitutes for these field experiences. Some of the field experiences must be completed in school settings that are significantly different in socio-economic status and ethnicity from the school where the candidate teaches. Candidates should complete one field experience within their home school.
- ☐ The principal, or designee will arrange schedules for the above activities at the request of the mentor teacher.
- ☐ The principal, or designee, will participate in Candidate Support Team meetings.
- ☐ The Principal and System agree to provide release time for the mentor to attend mentor training at Griffin RESA. They agree to provide/pay for substitutes for training.
- ☐ The Principal and system agree to select a mentor for the Candidate with the outlined qualifications. (*Candidate will not be entered into NTRS until Griffin RESA is notified of the mentor*)
- ☐ Time and activity log sheets will be maintained by the mentor and candidate in order to verify the amount time and the type of engagement.
- ☐ All forms pertaining to TAPP will be properly completed, signed, and returned to Griffin RESA.
- ☐ The school system and its personnel are committed to making this TAPP candidate a successful teacher and a member of the professional community as well as retaining this person in TAPP.
- ☐ If the TAPP Candidate did not attend Summer Essentials during Summer of 2027, the following must be met:
 - The Superintendent, or designee, understands that the candidate may participate in the **September Boot Camp TAPP Session for New Hires** in September 2027 and is **required** to register for *Essentials for Effective Teaching* in June/July of 2028.
 - When the TAPP candidate registers for the **September Boot Camp TAPP Session for New Hires**, the Superintendent agrees to excuse the TAPP candidate from the school's systems activities and responsibilities to complete their certification requirements on September 9 and 10, 2027 from 8:30 AM to 3:30 PM and for the *Essentials for Effective Teaching* two-week course in June or July 2028.

Superintendent's Signature _____

Personnel Director's Signature _____

Principal's Signature _____

Date _____



AUTHORIZATION FOR PAYMENT

TAPP Candidate: _____

_____ I **authorize** the _____ County School District to deduct fees from my paycheck for the Teacher Alternative Preparation Program provided through Griffin RESA. I understand these fees total:

Year 1= \$4,800 (\$400 a month) Year 2= \$2,100 (\$175 a month)
ECE Add-On= \$2,700 (\$225 a month) Year 3 = \$1,200 (\$100 a month)

I acknowledge that the _____ County School System will pay Griffin RESA the total fee amount upfront. If I leave the school system or TAPP prior to the end of the schoolyear, any remaining fees owed will be deducted from my final paycheck, and the school system will not provide any refunds.

_____ I **DO NOT authorize** the _____ County School District to deduct fees for the Teacher Alternative Preparation Program provided through Griffin RESA. I will self-pay for all costs. I will receive an invoice from Griffin RESA and pay tuition in full by the date below. If not paid, I understand that I will be withdrawn on November 1, 2026.

Year 1= \$4800 (due in full by 9/30/2027) Year 2= \$2100 (due in full by 9/30/2028)
ELE Add-On= \$2700 (due in full by 9/30/2027)

I acknowledge that if I leave the school system or TAPP prior to the end of the schoolyear, Griffin RESA will not provide a refund for the remaining year.

Candidate Signature

Date

Sworn to and subscribed this _____

Day of _____, 20____.

Notary Public

My Commission expires: _____

(SEAL)



GATAPP Candidate Information
(Please print neatly)

PERSONAL INFORMATION

SSN _____ GaPSC Certificate ID # _____
First Name _____
Last Name _____
Date of Birth (mm/dd/yyyy) _____ Gender _____ Ethnicity _____
Mailing Address _____ City _____
State _____ Zip _____
Phone _____ Home or Cell (Please circle)
School Email _____
Personal Email _____

COLLEGE INFORMATION

College/University (highest degree) _____
Degree Awarded _____
GPA _____ Date Conferred _____
Major _____

TEACHING ASSIGNMENT

System _____ School _____
Grade Level _____
Subject Matter _____
Is this a Special Ed Assignment? Yes No (Please circle)

CANDIDATE'S MENTOR – Assigned by School Administrator

First Name _____ Last Name _____
Certificate GaPSC # _____ Mentor's Email _____

(TAPP Intern will not be enrolled in NTRS until the Mentor information is received.)



Please give this page to the TAPP Candidate after they have completed the packet.

Each TAPP candidate is required to attend the two-week summer course, “*Essentials of Effective Teaching*”. Go to <https://griffinresa.ascriptica.com/course/catalog> and follow the directions below to register. You will receive an email notification once your registration is complete. If you have any questions, contact Karla or Dequan at 770-229-3247.

1. To register for Essentials of Effective Teaching Summer of 2026:

“*Essentials of Effective Teaching*” is offered three times in the summer. Choose from:

[Session 1: June 7 – 18, 2027](#)

[Session 2: June 21 – July 2, 2027](#)

[Session 3: July 7 – 21, 2027](#)

2. You will receive additional information regarding the “*Essentials of Effective Teaching*” a week before the class begins. Should you have any questions, reach out to tapp@griffinresa.net or call Mollie, Karla, or Dequan.