

440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

Name:

## **GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY**

Serving South Metro County School Systems since 1966 BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON

Social Security/GaPSC #:\_\_\_\_

Dr. Stephanie L. Gordy, Executive Director



## **Essentials of Effective Teaching Class Pre-TAPP Candidate Application Form**

Address:	City:
State:Zip Coo	de:Email Address:
Home Phone:	Cell Phone:
Grade Level(s):	Subject Area(s):
as long as you meet a year to be hired by one fees.  College Transc GACE – Conte GACE Ethics #  My signature below verido not secure a contract	fies that I have met all the above listed qualifications. In addition, I understand that if I ted teaching position in one of the Griffin RESA member school systems, my <u>TAPP</u> f \$900, will not be refunded. I also understand that participation in TAPP Essentials will
Candidate's Signature	 Date
Please mail this appli scores to:	cation form with a copy of all relevant college transcripts, GACE I and GACE II

Mollie Hall
Alternative Certification Director
Griffin RESA
440 Tilney Ave.
Griffin, GA 30224

If you have already passed the GACE Content and GACE Ethics exams, please register for ONE of the "Essentials of EffectiveTeaching" courses and send in your application:

Essentials Session#1 June 1 - 12, 2026

Essentials Session#2 June 15 - 26, 2026

Essentials Session#3 July 6 - 17, 2026