



**GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY**

Serving South Metro County School Systems since 1966  
 BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON  
 Dr. Stephanie L. Gordy, Executive Director



440 Tilney Avenue  
 Griffin, GA 30224  
 Phone: 770-229-3247  
 FAX: 770-228-7316  
 www.griffinresa.net

**Griffin RESA  
 Instructional Coaching Drive-In Conference**

*“As coaches, we equip people to be in touch with their best selves.” Clyde Lowstuter*  
**Call for Presentations**

Griffin Regional Educational Service Agency will host its **Instructional Coaching Conference** on **September 27, 2023** and we need YOU! We will schedule one-hour breakout sessions designed to empower Coaches with the principles and practices that improve student performance. We are looking for presentations in the following strands:

- Building Relationships with Coachees
- Courageous Conversations
- Implementing the Coaching Cycle
- Roles of a Coach
- Using Data to Develop Coaching Plans

Educators throughout our region are invited to submit a proposal to present at this event.

<b>Name of Primary Presenter</b>		
<b>Current Position</b>		
<b>Phone Number</b>		
<b>Email Address</b>		
<b>Name(s) of Additional Presenter(s)</b>		
<b>Name of School/System and Address</b>		
<b>Principal’s Name</b>		
<b>Principal’s Phone Number</b>		
<b>Principal’s Email Address</b>		
<b>Presentation Title</b>		
<b>Area/Strand (please select all that apply)</b>	<input type="checkbox"/> Building Relationships with Coachees	
	<input type="checkbox"/> Courageous Conversations	
	<input type="checkbox"/> Implementing the Coaching Cycle	
	<input type="checkbox"/> Roles of a Coach	
	<input type="checkbox"/> Using Data to Develop Coaching Plans	
<b>Provide a brief description of the skills and knowledge participants will gain in the session (this will be printed in the program and may be edited for space).</b>		
<b>Would you be willing to repeat your presentation?</b>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
<b>Have you presented at any conferences previously?</b>	<input type="checkbox"/> Yes      If yes, where?	<input type="checkbox"/> No

Please email the completed form to [professionallearning@griffinresa.net](mailto:professionallearning@griffinresa.net) OR fax to Griffin RESA at (770) 228-7316. The deadline for submissions is **September 1, 2023**. Applicants will be notified of acceptance by **September 8, 2023**. Thank you for your interest in presenting at Griffin RESA’s Drive-In Conference. Griffin RESA is grateful for your willingness to share your expertise.