



GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY

Serving South Metro County School Systems since 1966
BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON
Dr. Stephanie L. Gordy, Executive Director



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2024 MTSS Conference
March 6, 2024
Call for Presentations

Please submit your proposal by completing this form and faxing it to Griffin RESA at (770) 228-7316 **OR** email to Chanda Harris at charris@griffinresa.net.

Presenter’s name and home address:

Phone number:

Email address:

Work site (*school, school system, agency, organization*) and address:

Current position:

Proposed title of presentation:

Brief description of presentation including learning objectives:

Presentation fits into which of the following strand categories:

- Leadership and Communication Skills
- Multi-Tiered Instructional Practices for Student Support
- Data Driven Decision Making
- Tools for Progress Monitoring
- School and Community Partnerships
- School Climate / PBIS
- Student Mental Health & Wellbeing
- Wraparound Supports
- Other _____

Deadline for submitting proposals is January 31, 2024.

Notification of acceptance will be sent by February 9, 2024.

Thank you for your interest in Griffin RESA’s virtual conference. We look forward to receiving your proposal, and we are grateful for your willingness to share your expertise with those who will attend the conference. If you have any questions concerning the “Call for Presentations” please email them to charris@griffinresa.net.