

## <u>GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY</u>

Serving South Metro County School Systems since 1966 BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON Dr. Stephanie L. Gordy, Executive Director



440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

## **Griffin RESA Instructional Coaches Drive-In Conference**

"Critical Levers in Improving Student Achievement"

**Call for Presentations** 

Griffin Regional Educational Service Agency will host its Instructional Coaches Conference on September 28, 2022 and we need YOU! We will schedule one-hour breakout sessions designed to empower Coaches with the principles and practices that improve student performance. We are looking for presentations in the following strands:

- **Building Relationships with Coachees**
- **Courageous Conversations**
- Implementing the Coaching Cycle
- Roles of a Coach
- Using Data to Develop Coaching Plans

Educators throughout our region are invited to submit a proposal to present at this event.

Name of Primary Presenter		
<b>Current Position</b>		
Phone Number		
Email Address		
Name(s) of Additional Presenter(s)		
Name of School/System and		
Address		
Principal's Name		
Principal's Phone Number		
Principal's Email Address		
<b>Presentation Title</b>		
	Building Relationships with Coachees	
Area/Strand	Courageous Conversations	
(please select all that apply)	Implementing the Coaching Cycle	
	Roles of a Coach	
	☐ Using Data to Develop Coaching Plans	
Provide a brief description of the		
skills and knowledge participants		
will gain in the session (this will be		
printed in the program and may be		
edited for space).		T
Would you be willing to repeat your	Yes	□No
presentation?		
Have you presented at any	Yes If yes, where?	☐ No
conferences previously?	-	
conferences previously.		

Please email the completed form to professionallearning@griffinresa.net OR fax to Griffin RESA at (770) 228-7316. The deadline for submissions is August 31, 2022. Applicants will be notified of acceptance by September 9, 2022. Thank you for your interest in presenting at Griffin RESA's Drive-In Conference. Griffin RESA is grateful for your willingness to share your expertise.