



GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY

Serving South Metro County School Systems since 1966
 BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON
 Dr. Stephanie L. Gordy, Executive Director



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**Griffin RESA
 Instructional Coaches Drive-In Conference**

“As coaches, we equip people to be in touch with their best selves.” Clyde Lowstuter

Call for Presentations

Griffin Regional Educational Service Agency will host its **Instructional Coaches Conference** on **September 27, 2023** and we need YOU! We will schedule one-hour breakout sessions designed to empower Coaches with the principles and practices that improve student performance. We are looking for presentations in the following strands:

- Building Relationships with Coachees
- Courageous Conversations
- Implementing the Coaching Cycle
- Roles of a Coach
- Using Data to Develop Coaching Plans

Educators throughout our region are invited to submit a proposal to present at this event.

Name of Primary Presenter		
Current Position		
Phone Number		
Email Address		
Name(s) of Additional Presenter(s)		
Name of School/System and Address		
Principal’s Name		
Principal’s Phone Number		
Principal’s Email Address		
Presentation Title		
Area/Strand (please select all that apply)	<input type="checkbox"/> Building Relationships with Coachees	
	<input type="checkbox"/> Courageous Conversations	
	<input type="checkbox"/> Implementing the Coaching Cycle	
	<input type="checkbox"/> Roles of a Coach	
	<input type="checkbox"/> Using Data to Develop Coaching Plans	
Provide a brief description of the skills and knowledge participants will gain in the session (this will be printed in the program and may be edited for space).		
Would you be willing to repeat your presentation?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have you presented at any conferences previously?	<input type="checkbox"/> Yes If yes, where?	<input type="checkbox"/> No

Please email the completed form to professionalllearning@griffinresa.net OR fax to Griffin RESA at (770) 228-7316. The deadline for submissions is **September 1, 2023**. Applicants will be notified of acceptance by **September 8, 2023**. Thank you for your interest in presenting at Griffin RESA’s Drive-In Conference. Griffin RESA is grateful for your willingness to share your expertise.