

**GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY** 

Serving South Metro County School Systems since 1966 BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON Dr. Stephanie L. Gordy, Executive Director

440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

## Supporting All Students with Effective Interventions in Behavior, Math, and Literacy

Griffin Regional Educational Service Agency will host its 6<sup>th</sup> Annual Interventions Conference virtually from February 1-7, 2022, and we need YOU! We will share pre-recorded breakout sessions on the best ways to meet the needs of all students in MTSS tiered support, as well as provide an effective infrastructure for our diverse learners. Administrators, teachers, and support personnel throughout our region are invited to submit a proposal to present at this event.

Name of Primary Presenter		
Current Position		
Phone Number		
Email Address		
Name(s) of Additional Presenter(s)		
Name of School/System and Address		
Principal's Name		
Principal's Phone Number		
Principal's Email Address		
Presentation Title		
	Effective Math Interventions to Increase Student Success	
Area/Strand	Reading and Writing: Support for Students Who Struggle	
(please select all that apply)	Behavior Interventions That Work	
	Progress Monitoring and Support Services Across All Tiers	
Provide a brief description of the		
skills and knowledge participants		
will gain in the session (this will be		
printed in the program and may be edited for space).		
Would you be willing to prerecord		
your session and share the link with	T Yes	No
Griffin RESA?		
Would you be willing to		
share your presentation	☐ Yes	$\Box$ No
materials through an		
asynchronous format?		
Have you presented at any conferences	YesIf yes, where?	
previously?		
previously.		

Please email the completed form to <u>professionallearning@griffinresa.net</u> **OR** fax to Griffin RESA at (770) 228-7316.

The deadline for submissions is January 8, 2022. Applicants will be notified of acceptance by January 15, 2022. Thank you for your interest in presenting at Griffin RESA's Intervention Drive-In Conference. Griffin RESA looks forward to collaborating with you and is grateful for your willingness to share your expertise.