

GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY

Serving South Metro County School Systems since 1966 BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON Dr. Stephanie L. Gordy, Executive Director

440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net

Supporting All Students with Effective Interventions in Behavior, Math, and Literacy

Griffin Regional Educational Service Agency will host its 6th Annual Interventions Conference virtually from February 1-7, 2022, and we need YOU! We will share pre-recorded breakout sessions on the best ways to meet the needs of all students in MTSS tiered support, as well as provide an effective infrastructure for our diverse learners. Administrators, teachers, and support personnel throughout our region are invited to submit a proposal to present at this event.

| Name of Primary Presenter | | |
|--|---|-----------|
| Current Position | | |
| Phone Number | | |
| Email Address | | |
| Name(s) of Additional Presenter(s) | | |
| Name of School/System and Address | | |
| Principal's Name | | |
| Principal's Phone Number | | |
| Principal's Email Address | | |
| Presentation Title | | |
| | Effective Math Interventions to Increase Student Success | |
| Area/Strand | Reading and Writing: Support for Students Who Struggle | |
| (please select all that apply) | Behavior Interventions That Work | |
| | Progress Monitoring and Support Services Across All Tiers | |
| Provide a brief description of the | | |
| skills and knowledge participants | | |
| will gain in the session (this will be | | |
| printed in the program and may be edited for space). | | |
| Would you be willing to prerecord | | |
| your session and share the link with | T Yes | No |
| Griffin RESA? | | |
| Would you be willing to | | |
| share your presentation | ☐ Yes | \Box No |
| materials through an | | |
| asynchronous format? | | |
| Have you presented at any conferences | YesIf yes, where? | |
| previously? | | |
| previously. | | |

Please email the completed form to <u>professionallearning@griffinresa.net</u> **OR** fax to Griffin RESA at (770) 228-7316.

The deadline for submissions is January 8, 2022. Applicants will be notified of acceptance by January 15, 2022. Thank you for your interest in presenting at Griffin RESA's Intervention Drive-In Conference. Griffin RESA looks forward to collaborating with you and is grateful for your willingness to share your expertise.