

440 Tilney Avenue Griffin, GA 30224 Phone: 770-229-3247 FAX: 770-228-7316 www.griffinresa.net **GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY**

Serving South Metro County School Systems since 1966 BUTTS - FAYETTE - HENRY - LAMAR – NEWTON - PIKE - SPALDING - UPSON Dr. Stephanie L. Gordy, Executive Director

SPECIAL ANNOUNCEMENT A Conversation with some of Georgia's Top Educational Leaders Griffin RESA Summer Leadership Conference

Griffin RESA is pleased to announce an education panel consisting of some of the top educational leaders in the state. The addition of these four superstar educational leaders of prestigious educational organizations in Georgia is part of the growing list of outstanding educators who will be presenting at the Griffin RESA South Metro Summer Leadership Conference scheduled for June 6 and 7.

- Dr. John Zauner, Executive Director, GSSA
- Ms. Valarie Wilson, Executive Director, GSBA
- Mr. Jimmy Stokes, Past Executive Director, GAEL
- Mr. Matt Cardoza, Director of External Affairs, GaDOE

The addition of these outstanding educational leaders will compliment an already star-studded list of presenters that will be unveiled in the next few weeks. All of these noted educators have been superintendents, served as school board members, or had senior positions in organizations in recent years and they currently represent some of the major educational organizations in Georgia. They will be participating in a panel discussion which will highlight the current issues in education in the state.

Don't miss this fantastic opportunity to hear and network with some of the top educational leaders in the state. At the 2022 conference, over 250 leaders, presenters, and sponsors are expected to be in attendance representing over 30 school systems in Georgia. We look forward to the conference and hope you can join us for this special event. Visit the Griffin RESA website at www.griffinresa.net to register online as we have less than 12 slots left.

Special Note(s):

- (1) Our "Day" registration is for participants who are driving in daily to the conference (Monday, June 6th & Tuesday, June 7th). The "Full" registration includes conference attendance for both days and one night's lodging (Monday Night, June 6th).
- (2) Only a few slots are left. Therefore, we encourage you to register soon.