



## Griffin Regional Educational Service Agency

Serving South Metro County School Systems since 1966  
BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON  
Dr. Stephanie L. Gordy, Executive Director



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### Griffin RESA Instructional Coaching Conference Instructional Coaching That Sticks: Inspire. Empower. Transform. Call for Presentations

Griffin Regional Educational Service Agency will host an **Instructional Coaching Drive-In Conference on October 29, 2025**, and we need YOU! We will schedule one-hour breakout sessions designed to empower educators with the latest strategies and insights in instructional coaching. This conference offers a unique opportunity to explore engaging and relevant presentations on instructional coaching with a curriculum focus, including structured literacy instruction and assessment that drives instruction. We are looking for presentations in the following **strands**:

- Coaching across instructional environments, including curriculum, classroom management, MTSS, and more
- Relevant resources to support coaching in the classroom
- Student-centered coaching
- Assessment that drives instruction
- Coaching that considers the whole child supports and learner variability
- Evidence-based instruction and data-driven coaching plans
- Innovative practices for coaches
- Clarifying the role of the coach

Educators are invited to submit a proposal to present at this event.

**Proposals are due Wednesday, September 24, 2025**

Name of Primary Presenter		
Current Position		
Phone Number		
Email Address		
Name(s) of Additional Presenter(s)		
Name of School/System		
Principal's Name		
Principal's Phone Number		
Principal's Email Address		
Presentation Title		
Area/Strand (please indicate one strand listed above)		
Provide a brief description of the skills and knowledge participants will gain in the session (this will be printed in the program and may be edited for space).		
Would you be willing to repeat your presentation?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Have you presented at any conferences previously?	<input type="checkbox"/> Yes      If yes, where?	<input type="checkbox"/> No

Please email the completed form to [professionallearning@griffinresa.net](mailto:professionallearning@griffinresa.net).

The deadline for submissions is **September 24, 2025**. Applicants will be notified of acceptance by October 3, 2025. Thank you for your interest in presenting at Griffin RESA's Drive-In Conference. Griffin RESA is grateful for your willingness to share your expertise.