



# The RESA Reporter

## Griffin RESA Newsletter

AUGUST 2022



### Note from the Executive Director

Welcome back to another school year! Hope you had a great summer!

As you return to start the school year, Griffin RESA invites you to take advantage of the support we offer to our wonderful regional educators this summer and throughout the year. Our Make-it & Take-it Center contains laminators, paper cutters, poster makers, binding machine, copier/print machines, electric die cutter, button maker, plaque maker, assorted cardstock, assorted color bond paper, and other devices for the creation of materials. We offer customized and personalized service so educators may email, phone, or drop-off requests and/or materials to be printed, laminated, or other forms of development for very low cost. For more information, please call us at 770-229-3247 or email us at [MITICENTER@griffinresa.net](mailto:MITICENTER@griffinresa.net).

To support teachers, we partner with schools to get the best prices for school, office, and custodial supplies. We have "Free Delivery" to all schools in our region on products sold through our warehouse including art supplies, office supplies, computer and copy paper, audio visual supplies, janitorial supplies, classroom cleanup supplies, computer storage and accessories and personal protection equipment (PPE). To view all products or to place an order, please visit [www.griffinresa.net](http://www.griffinresa.net) and click on "Order Supplies."

We still have some endorsement scholarship opportunities for the following endorsements: Coaching, Dyslexia, Reading, Gifted, K-5 Math, K-5 Science, SST-MTSS Facilitator, STEM, and Teacher Leader. If you would like to apply for an endorsement scholarship that covers all costs including tuition and books, please go to our website at [www.griffinresa.net](http://www.griffinresa.net) and click on "Endorsements" then "Endorsement Scholarships Catalog." This is a tremendous opportunity to take your skills and career to the next level.

As we continuously strive to increase service to our regional school systems, our Repair Services Department is now repairing Chromebooks. Go to our website at [www.griffinresa.net](http://www.griffinresa.net) to submit a service repair ticket and click on "Tech Repairs" then "Online Service Requests."

Cordially,

Dr. Stephanie Gordy  
Executive Director

### Table of Contents

**Page 1**

Note from the Executive Director

**Page 2**

K-5 Science Endorsement Info

**Page 3**

Instructional Coaches Conference

**Pages 4-5**

Cooperative Purchasing Service

**Page 6**

Dyslexia Endorsement Info

**Page 7**

Make-it/Take-it Center

**Page 8**

September Class List

**Page 9**

October Class List

**Page 10**

Additional TAPP session

**Page 11**

Congratulations to our 2022 Ed Leadership Program Graduates



440 Tilney Ave Griffin, GA 30224



770.229.3247



[www.griffinresa.net](http://www.griffinresa.net)



# *K-5 Science Endorsement Program*

## **Class Descriptions and Candidate Requirements**

This three-course series required by the Georgia Professional Standards Commission to earn the K-5 Science Endorsement. The series consists of three courses 1) *Teaching Science in Early Childhood*, 2) *Life and Earth Science* and 3) *Physical and Space Science*.

The program consists of a total of 50 hours of instruction. Admission to the program requires the recommendation of candidates by school and system administrators. Candidates must be approved for admission before being eligible to register for the first course. The K-5 Science Endorsement courses are conducted in a cohort format and will be offered several times each year. Candidates will be required to complete the endorsement program only in the sequence listed above.

Click [here](#) for additional information on the K-5 Science Endorsement Program of Study.

Eligibility requirements include documentation of the following:

- A minimum of one full year of successful teaching experience;
- A valid Georgia teaching certificate Level 4 or higher
- A full-time contracted position
- Recommendations from the school principal or district leader.

### **Attendance Policy**

A strict, non-negotiable attendance policy will be enforced for each of the three courses in the K-5 Science Endorsement program. Candidates will be expected to attend all class meetings in their entirety. No credit may be awarded to candidates who miss more than 10% of class time in any of the three courses.

### **Program Application**

Interested applicants should first download and complete additional documents found below and then complete the Electronic Endorsement Application. Incomplete application packets will not be processed. Applicants will receive notification regarding acceptance and instructions on how to register for the appropriate endorsement once approved. **PLEASE DO NOT REGISTER ONLINE BEFORE RECEIVING OFFICIAL NOTIFICATION OF ACCEPTANCE FROM THE PL DEPARTMENT.**

- 1) Click [here](#) to download the Endorsement Memorandum of Understanding.
- 2) Click [here](#) to download the Candidate Nomination Form.
- 3) Click [here](#) to complete the Electronic Endorsement Application.

**For more information, please contact Griffin RESA at 770-229-3247 or [professionallearning@griffinresa.net](mailto:professionallearning@griffinresa.net).**





# Griffin RESA Instructional Coaches Drive-In Conference

*Critical Levers in Improving Student Achievement*

**September 28, 2022**

**8:30 AM – 3:30 PM**



➤ **Keynote Speaker**

➤ **Concurrent Sessions**

- **Building Relationships with Coachees**
- **Courageous Conversations**
- **Implementing the Coaching Cycle**
- **Roles of the Coach**
- **Using Data to Develop Coaching Plans**

➤ **Cost: \$75** (cost includes continental breakfast and lunch)

➤ **Lodging Information** located on the registration page.

**Register at [www.griffinresa.net](http://www.griffinresa.net)**

BUTTS – FAYETTE – HENRY – LAMAR



NEWTON – PIKE – SPALDING – UPSON

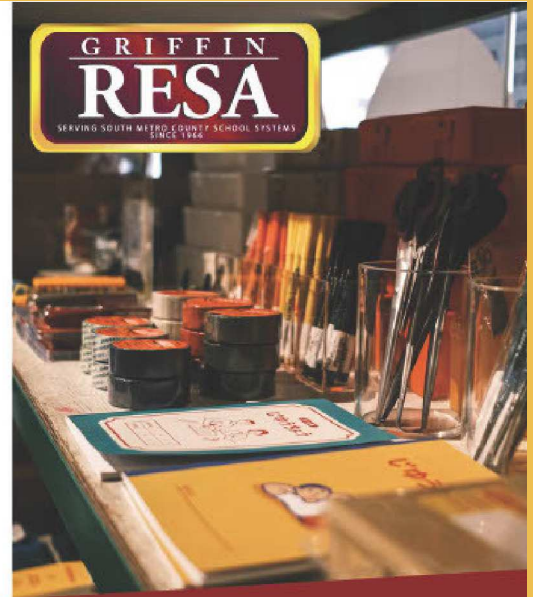
# Griffin RESA Cooperative Purchasing Service

## About Us

- The overall mission of the Griffin RESA Central Purchasing Division is to purchase supplies and equipment for our member systems at the lowest possible price. This is done through a process of competitive bids from any interested suppliers.
- We save our systems money through the strength of bulk purchasing. The items carried in inventory and their prices listed in our catalogs reflect this commitment to service and saving money.
- The Griffin RESA Warehouse can sell to a Board of Education, school (public or private), or other government organization.
- All sales must be accompanied by approved purchase orders.
- Delivery is free to member systems in our RESA district. Non-member schools or counties in a 50 mile radius may receive deliveries with a minimum order.



**Want to know more?  
We'd love to hear  
from you!**



## Cooperative Purchasing Service

*Griffin RESA's purchasing service  
providing affordable products to regional  
school systems*

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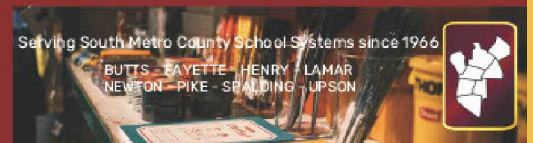
### For more information, contact:

Steve Wall  
Purchasing Manager  
770-229-3315 ext. 302

### To order, please visit:

[www.griffinresa.net](http://www.griffinresa.net)  
(Click on "Order Supplies")

Griffin RESA  
440 Tilney Ave  
Griffin, GA 30224  
770-229-3315



Serving South Metro County School Systems since 1966  
BUTTS - FAYETTE - HENRY - LAMAR  
NEWTON - PIKE - SPALDING - UPSON





# Griffin RESA Cooperative Purchasing Service

## Products Available

Products sold through the warehouse include:

- Art Supplies
- Office Supplies
- Computer and Copy Paper
- Audio Visual Supplies
- Janitorial Supplies
- Classroom Cleanup Supplies
- Computer Storage and Accessories
- Personal Protection Equipment



## OUR GOAL

To establish a partnership with each of our schools, in order to assist with the continuing improvement of education for the students, teachers and administration.



## How to Place an Order

- 1 Visit [www.griffinresa.net](http://www.griffinresa.net)
- 2 Click "Order Supplies"
- 3 Access the Purchasing Website
- 4 Log In and Start Shopping

## Features of Griffin RESA's New Online Ordering Platform

- Improved Ordering Procedure
- Updated Product Images
- User Friendly Design
- Improved Search Feature
- New Order Status Feature



# *Dyslexia Endorsement Program*

## **Class Descriptions and Candidate Requirements**

This three-course series required by the Georgia Professional Standards Commission to earn the Dyslexia Endorsement. The series consists of three courses 1) *Foundations of Language and Literacy Development and Dyslexia*, 2) *Assessment and Evidence-Based Reading Instruction for Students with Dyslexia* and 3) *Methods in Multi-Sensory Instruction and Interventions*.

The program consists of a total of 50 hours of instruction. Admission to the program requires the recommendation of candidates by school and system administrators. Candidates must be approved for admission before being eligible to register for the first course. The Dyslexia Endorsement courses are conducted in a cohort format and will be offered several times each year. Candidates will be required to complete the endorsement program only in the sequence listed above.

Click [here](#) for additional information on the Dyslexia Endorsement Program of Study.

Eligibility requirements include documentation of the following:

- A minimum of one full year of successful teaching experience;
- A valid Georgia certificate Level 4 or higher
- A full-time contracted position
- Recommendations from the school principal or district leader.

### **Attendance Policy**

A strict, non-negotiable attendance policy will be enforced for each of the three courses in the Dyslexia Endorsement program. Candidates will be expected to attend all class meetings in their entirety. No credit may be awarded to candidates who miss more than 10% of class time in any of the three courses.

### **Program Application**

Interested applicants should first download and complete additional documents found below and then complete the Electronic Endorsement Application. Incomplete application packets will not be processed. Applicants will receive notification regarding acceptance and instructions on how to register for the appropriate endorsement once approved.

**PLEASE DO NOT REGISTER ONLINE BEFORE RECEIVING OFFICIAL NOTIFICATION OF ACCEPTANCE FROM THE PL DEPARTMENT.**

- 1) Click [here](#) to download the Endorsement Memorandum of Understanding.
- 2) Click [here](#) to download the Candidate Nomination Form.
- 3) Click [here](#) to complete the Electronic Endorsement Application.

**For more information, please contact Griffin RESA at 770-229-3247 or [professionallearning@griffinresa.net](mailto:professionallearning@griffinresa.net).**



Due to COVID-19, users may email, phone, or drop-off requests and/or materials to be printed, laminated, or other forms of development.

Email: MITICenter@griffinresa.net or Call: 770-229-3247



5	Emergency, Tragedy, Danger	Crying uncontrollably, Very Upset, Scared	😡
4	People talking about you, someone hits you	Crying, Very Sad, Mad, Frustrated	😞
3	Having to work with someone you don't like, receiving consequences for unexpected behavior	Nervous, Sad, Irritated, Disappointed	😓
2	Not being first in line, having to wait or take turns	Uncomfortable, Disappointed	😐
1	No Real Problem	Happy, Calm, Relaxed	😄

**The size of my REACTION should match the size of the PROBLEM! \*Don't overreact!**

29W x 36L Portrait View \$3.50

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31W x 24L Landscape View \$3.00

**My SMART Goal**

I will \_\_\_\_\_

by \_\_\_\_\_ I'll reach my goal by \_\_\_\_\_

**SMART Goal Planner**

What objective do I want to happen?

How will I know I have reached my goal?

What kind of work will I need to do to reach this goal?

What kind of resources will I need to reach this goal?

What kind of support will I need to reach this goal?

What kind of feedback will I need to reach this goal?

What kind of encouragement will I need to reach this goal?

What kind of motivation will I need to reach this goal?

What kind of inspiration will I need to reach this goal?

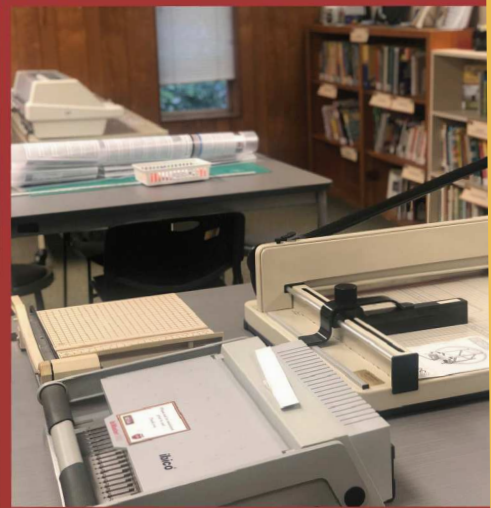
What kind of encouragement will I need to reach this goal?

What kind of motivation will I need to reach this goal?

What kind of inspiration will I need to reach this goal?

24W x 17L Landscape View

17W x 22L Portrait View \$1.50



Available to Regional Educators: At LOW CO\$T

# Make It Take It

Available for use at Griffin RESA. The center contains laminators, paper cutters, poster makers, binding machine, copier, and other devices for the creation of materials.

Monday-Thursday (8am-5pm)  
 Friday (8am-3:30pm)  
 Closed (12:30-1:30pm)

GRIFFIN REGIONAL EDUCATIONAL SERVICE AGENCY  
 Serving South Metro County School Systems since 1966  
 BUTTS - FAYETTE - HENRY - LAMAR - NEWTON - PIKE - SPALDING - UPSON  
 Dr. Stephanie L. Gordy, Executive Director

## September 2022 Class List

Progress Monitoring: Faster, Better and Smarter - 9/1/22  
K-5 Math Endorsement - 9/1/22  
Classroom Management for 6-12 Teachers - 9/6/22  
Online Teaching Endorsement - 9/6/22  
Best Practices Series: Standards-Based Mathematic Instruction - 9/7/22  
Georgia School Social Worker Evaluation Instrument (GSSWEI) - 9/7/22  
What, Why and How Do I Co-Teach? - 9/7/22  
Georgia School Psychologist Evaluation Instrument (GSPEI) - 9/8/22  
Intro to SEL - 9/8/22  
Supporting the Student with a Specific Learning Disability in Reading - 9/8/22  
The F.I.P. Side of Georgia Milestones Writing Grades 6-8 - 9/8/22  
Using Mathematical Tools Strategically in the K-5 Classroom - 9/8/22  
School Psychologists Job Alike - 9/8/22  
Assistive Technology Consortia - 9/9/22  
Hearing & Vision Screening Training - 9/13/22  
IEPs That Support Independence: Writing Compliant, Engaging, Meaningful IEPs that Increase Student Independence - 9/13/22  
K-5 Science Endorsement - 9/13/22  
Teacher Keys Effectiveness System (TKES) Training for New Administrators - 9/13/22  
Counseling Job Alike - 9/13/22  
Progress Monitoring for New Special Education Teachers - 9/13/22 - 9/29/22 (Online)  
High Impact Math Strategies PK-12 Math - 9/14/22  
Teacher Keys Effectiveness System (TKES) Training for New Administrators VIRTUAL - 9/14/22  
MTSS Job Alike - 9/14/22  
Understanding & Supporting the Dyslexic Learner (PK-12, Para-Educator, Leaders) - 9/14/22 - 9/21/22 (Online)  
Integrating Science in other Content Areas (K-5) - 9/15/22  
MTSS 101: The Nuts & Bolts - 9/15/22  
An Introduction to Restorative Practices to Create a Positive School Culture - 9/21/22 - 10/25/22 (Online)  
Hearing & Vision Screening Training- 9/26/22  
Co-Teaching in the Math Classroom - 9/27/22  
Leading by Example: Discipline and Behavior Strategies for Students with Disabilities - 9/27/22  
Learning in the Fast Lane: 8 Strategies for Student Success (K-12 Math Teachers) - 9/27/22  
LKES Training - 9/27/22  
Providing an Equitable and Culturally Responsive Learning Environment - 9/27/22  
Writing Conferences with Confidence - 9/27/22  
Preschool Special Needs Consortium - 9/27/22  
Instructional Coaches Drive-in Conference - 9/28/22  
LKES Training VIRTUAL - 9/28/22 (Online)  
The Survivor's Toolkit: Managing and Addressing Behavior Challenges for Students with Disabilities - 9/28/22  
Differentiated Instruction for K-12 Math Teachers - 9/29/22  
Georgia School Counselor Evaluation Instrument Training (Traditional) - 9/29/22  
MTSS 101: The Nuts & Bolts - 9/15/22

For more information or to register, go to [www.griffinresa.net](http://www.griffinresa.net).



## October 2022 Class List

Georgia Media Specialist Evaluation Instrument Training - 10/4/22  
Hearing & Vision Screening Training - 10/4/22  
The Georgia Mathematics Content Standards for Kindergarten - 10/4/22  
Dyslexia Endorsement - 10/4/22 - 5/30/23 (Online)  
Maximizing and Managing Differentiated Instruction - 10/5/22  
Preparing for the Math Milestones in Grades 3-9 - 10/5/22  
School Librarian Evaluation Instrument - 10/5/22  
Beyond Talk: Engaging SEL - 10/6/22  
How to Understand a Psychoeducational Evaluation - 10/6/22  
SDI Reading Series: Strategies for Phonological Awareness, Phonics, and Sight Recognition - 10/6/22  
Coaching Endorsement - 10/12/22  
Teacher Keys Effectiveness System (TKES) Training for New Administrators - 10/18/22  
The Georgia Mathematics Content Standards for 6th Grade - 10/4/22  
Behavior Strategies for the New Special Education Teacher - 10/18/22 - 11/1/22 (Online)  
Teacher Keys Effectiveness System (TKES) Training for New Administrators - VIRTUAL - 10/19/22  
Designing Rubrics - 10/20/22  
Para-Educators as Effective Classroom Interventionists - 10/20/22 (Online)  
Hearing & Vision Screening Training - 10/24/22  
Best Practices Series: Standards-Based Mathematic Instruction - 10/25/22  
Classroom Management for PK-5th - 10/25/22  
LKES Training - 10/25/22  
Success for All Students: The Role of the Paraprofessional - 10/25/22  
Teaching Reading? Start Here - 10/26/22  
Great Guided Reading: Making it Fabulous! (3-5) - 10/26/22  
LKES Training - 10/26/22 (Online)  
The Georgia Mathematics Content Standards for 7th Grade - 10/26/22  
LEAding by Example for Leaders of SWD: Special Education Law - 10/26/22  
APEL Ed Leadership Certification Information Session - 10/26/22 6:00 PM-7:00 PM (Online)  
Beyond Compliance: Meaningful Transition Planning- 10/27/22  
Bringing Science Alive - 10/27/22  
CKES Counselor Keys Evaluation System Training - 10/27/22  
MTSS 102: Serving Students in Tier 2 - 10/27/22  
The Georgia Mathematics Content Standards for 1st Grade - 10/27/22

For more information or to register, go to [www.griffinresa.net](http://www.griffinresa.net).



440 Tilney Avenue  
Griffin, GA 30224  
Phone: 770-229-3247  
FAX: 770-228-7316  
www.griffinresa.net

**Griffin RESA announces  
an additional session of our program for those  
interested in becoming a certified teacher.**

**Teacher Alternative Preparation Program  
(TAPP)**

**September 8<sup>th</sup> & 9<sup>th</sup>, 2022  
8:30 a.m. – 3:30 p.m.**

**Participation Requirements and Information**

- College Transcript – minimum four-year degree with a 2.5 GPA.
- GACE I – Basic Skills Assessment or verification of exemption.
- GACE II – Content Assessment or verification of coursework.
- Has a job offer as a teacher in a Griffin RESA regional school system (*Butts, Fayette, Griffin-Spalding, Henry, Lamar, Newton, Pike and Thomaston-Upson.*)
- Application form available at [www.griffinresa.net](http://www.griffinresa.net). (Note: Click on “GA TAPP” and then click on Program Information.)

**Audience:** Potential TAPP Teachers

**Location:** Griffin RESA

**Information/Questions:** Please contact our TAPP Coordinator (*Mollie Hall*) OR our TAPP Specialists (*Shawna Griffin, Dr. Patti Hobby, or Dr. Renee Mallard*) at 770.229.3247 OR email us at [TAPP@griffinresa.net](mailto:TAPP@griffinresa.net)

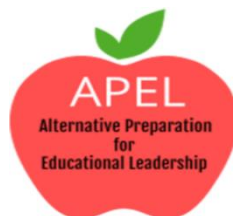
**Registration Deadline:** August 31, 2022





**Congrats to the 2022 Ed Leadership Graduates from our Region**

<b>NAME</b>	<b>DISTRICT</b>	<b>SCHOOL</b>
Bolds, Faneshia	Henry	Smith Barnes Elementary
Cannon, Tonya	Newton	Cousins Middle
Copeland, Veronica	Henry	Union Grove High
Culver, Rasheeta	Henry	Dutchtown Middle
DiStephano, Laura	Fayette	Kedron Elementary
Dupree, Yvette	Henry	Henry Co BOE
Fletcher, NaToya	Lamar	Lamar County High
Garrett, Francene	Henry	Eagles Landing Middle
Gatewood, Keisa	Newton	Veterans Memorial Middle
Hill, Pamela	Henry	Bethlehem Elementary
Holmes, Beatrice	Henry	Rock Spring Elementary
Hudson, Kristin	Pike	Pike Co Elementary
Ivey, Alison	Fayette	J.C.Booth Middle
Johnson, Ijeoma	Newton	Newton County BOE
Johnson, Kimberly	Pike	Pike Co BOE
Jones, Tunicker	Newton	Indian Creek Middle
Lindstrom, Stephanie	Henry	Rock Spring Elementary
Nelson, Donna	Newton	Livingston Elementary
Newbold, Donna	Newton	Cousins Middle
Osbolt, Mandy	Pike	Pike Co High
Patterson, Carolyn	Upson	Upson Lee High
Potts, Jerkeshea	Henry	Red Oak Elementary
Prothro, Precious	Henry	Eagles Landing High
Richardson, Felicia	Newton	Cousins Middle
Richardson, Stephanie	Pike	Pike Co Middle
Riley, Adrione	Henry	McDonough Middle
Robinson, Tonique	Newton	Veterans Memorial Middle
Rufenacht, Christina	Fayette	Whitewater High
Salmon, Jessica	Newton	South Salem Elementary
Simms, Raquel	Griffin-Spalding	Cowan Road Middle
Spicer, Amy	Henry	Henry Co BOE
Taylor, Lori	Griffin-Spalding	Atkinson Elementary
Thomas, Mignon	Henry	Dutchtown Middle
Turner, Vanshelle	Newton	South Salem Elementary
Underwood, Mikal	Henry	McDonough High
Vicks, Fabion	Henry	Dutchtown Middle
Wesley, Kelli	Newton	Alcovy High
Wilson, Austin	Henry	Henry Co BOE
Young, Thomas	Newton	Eastside High



## ***NEW SERVICE ALERT!***

Our Repair Services team is ***now repairing Chromebooks***. Go to our website to submit a service repair ticket: [www.griffinresa.net](http://www.griffinresa.net), click on "*Tech Repairs*" then "*Online Service Requests*."

