

## Lodging

Griffin RESA has reserved a limited number of guest rooms at the Crowne Plaza Atlanta SW-Hotel and Conference Center for the evening of Sunday, June 2, and Monday, June 3, 2024, at an approximate rate of \$134 per night. Rooms accommodate from 1 to 4 persons. Reserve your room directly by calling the Crowne Plaza Atlanta SW-Peachtree City at 1-877-227-6963 and request the Griffin RESA Room Block, group code – T7X. For additional facility information, visit the Crowne Plaza Atlanta SW-Peachtree City online at: <https://www.crowneplaza.com/redirect?path=hd&brandCode=CP&localeCode=en&regionCode=1&hotelCode=ATLPA&PMID=99801505&GPC=GR3&cn=no&viewfullsite=true>

### Note:

- Full Registration includes the cost of Monday night's lodging
- Day Registration does **not** include lodging



### Griffin RESA

Dr. Stephanie L. Gordy, Executive Director

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Griffin, GA 30224

Phone: 770-229-3247  
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[www.griffinresa.net](http://www.griffinresa.net)

## To Register. . .

Register online at the Griffin RESA website at [www.griffinresa.net](http://www.griffinresa.net).

**Registration/Cancellation  
deadline is:  
May 5, 2024**

**Note:** Space is limited, and registration may close early if enrollment exceeds the maximum capacity.



For More Information Contact

Griffin RESA  
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Griffin, GA 30224  
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South Metro County School Systems  
Butts – Fayette – Henry – Lamar – Newton –  
Pike – Spalding – Upson



**2024**

**15th Annual**

**South Metro Summer  
Leadership Conference**



**June 3 - 4, 2024**

**Crowne Plaza Atlanta SW-  
Peachtree City Hotel and  
Conference Center**

**Peachtree City, Georgia**

## Conference Schedule



### Monday, June 3

|               |                           |
|---------------|---------------------------|
| 7:30 – 9:45   | Registration and Check-In |
| 9:10 – 9:40   | Continental Breakfast     |
| 9:10 – 11:15  | General Session I         |
| 11:25 – 12:25 | Concurrent Sessions A     |
| 12:30 – 1:45  | Plated Lunch              |
| 2:00 – 3:00   | Concurrent Sessions B     |
| 3:00 – 3:30   | Break/Sponsor Visits      |
| 3:30 – 4:30   | Concurrent Sessions C     |
| 4:40 – 5:40   | Concurrent Sessions D     |
| 5:40 – 6:00   | Break/Sponsor Visits      |
| 6:00          | Dinner and Entertainment  |

### Tuesday, June 4

|               |                       |
|---------------|-----------------------|
| 7:00 – 9:15   | Continental Breakfast |
| 8:40 – 9:10   | Break/Sponsor Visits  |
| 9:15 – 10:45  | General Session II    |
| 11:00 – 12:30 | General Session III   |
| 12:30 – 1:45  | Plated Lunch          |
| 2:00 – 3:00   | Concurrent Sessions E |
| 3:00 – 3:30   | Break/Sponsor Visits  |
| 3:30 – 4:30   | Concurrent Sessions F |

**Register at:**

**[www.griffinresa.net](http://www.griffinresa.net)**

## Session Schedule

The conference will consist of three informational general sessions and 24 breakout sessions embedded in four primary strands. General and specialty sessions will address topics of interest to:

- ◆ Elementary Administrators
- ◆ Middle School Administrators
- ◆ High School Administrators
- ◆ System-level Administrators
- ◆ Teacher Leaders
- ◆ Aspiring Leaders
- ◆ University Administrators

### Primary Strands:

- Instructional Leadership
- School Climate
- Planning & Assessment
- Organizational Management
- HR Management
- Teacher/Staff Evaluation
- Professionalism
- Communication & Community Relations

- ◆ Registration fee includes Monday breakfast, Monday lunch, Monday evening dinner, Tuesday breakfast, and Tuesday lunch (5 Meals)
- ◆ Dynamic and engaging presenters
- ◆ Informative and interactive sessions emphasizing increased student achievement
- ◆ Proven research-based instructional strategies
- ◆ System/school planning time
- ◆ Excellent network opportunities to visit with educational leaders

## 2024 Registration

- Day Registration** \$250  
Daily conference attendance  
Lodging NOT included
  - **Early Bird Registration** \$240  
*Deadline: March 21, 2024*
  
- Full Registration** \$375  
Daily conference attendance  
Lodging included for one night
  - **Early Bird Registration** \$365  
*Deadline: March 21, 2024*

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Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone

\_\_\_\_\_  
School System

\_\_\_\_\_  
School

\_\_\_\_\_  
Position

\_\_\_\_\_  
E-mail address

### Method of Payment

- Check Included
- Invoice System
- Credit Card



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