

## Lodging

Griffin RESA has reserved a limited number of guest rooms at the Hilton Peachtree City Atlanta Hotel and Conference Center for the evening of Sunday, June 5, and Monday, June 6, 2022, at a rate of \$139 per night plus taxes. Rooms accommodate from 1 to 4 persons. Reserve your room directly by calling the Hilton Peachtree City Atlanta Hotel and Conference Center at 1-888-225-9664 and identifying yourself as a Griffin RESA Leadership Conference participant. (*Room Block is open now*). For additional facility information, visit the Hilton Peachtree City Atlanta Hotel and Conference Center online at:

[www.my-event.hilton.com/atlpghh-resa-ac37ff8f-371b-435c-8824-12968567ca56/](http://www.my-event.hilton.com/atlpghh-resa-ac37ff8f-371b-435c-8824-12968567ca56/)

### Note:

- Full Registration includes the cost of Monday night's lodging
- Day Registration does not include lodging

### Griffin RESA

Dr. Stephanie L. Gordy, Executive Director

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440 Tilney Avenue  
Griffin, GA 30224

Phone: 770-229-3247  
Fax: 770-228-7316

[www.griffinresa.net](http://www.griffinresa.net)

## To Register. . .

Register online at the Griffin RESA website at [www.griffinresa.net](http://www.griffinresa.net).

**Registration deadline is:  
May 4, 2022**

**Note:** Space is limited, and registration may close early if enrollment exceeds the maximum capacity.



**For More Information Contact  
Griffin RESA  
440 Tilney Avenue  
Griffin, GA 30224**

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Fax: 770-228-7316

South Metro County School Systems  
Butts - Fayette - Henry - Lamar - Newton - Pike - Spalding - Upson



## 2022 13th Annual South Metro Summer Leadership Conference



June 6 - 7, 2022

Hilton Peachtree City  
Atlanta Hotel and  
Conference Center

Peachtree City, Georgia

## Conference Schedule



### Monday, June 6

7:30 – 9:45	Registration and Check-In
9:10 – 9:40	Continental Breakfast
9:10 – 11:15	General Session I
11:25 – 12:25	Concurrent Sessions A
12:30 – 1:45	Plated Lunch
2:00 – 3:00	Concurrent Sessions B
3:00 – 3:30	Break/Sponsor Visits
3:30 – 4:30	Concurrent Sessions C
4:40 – 5:40	Concurrent Sessions D
5:40 – 6:00	Break/Sponsor Visits
6:00	Dinner and Entertainment

### Tuesday, June 7

7:00 – 9:15	Continental Breakfast
8:40 – 9:10	Break/Sponsor Visits
9:15 – 10:45	General Session II
11:00 – 12:30	General Session III
12:30 – 1:45	Plated Lunch
2:00 – 3:00	Concurrent Sessions E
3:00 – 3:30	Break/Sponsor Visits
3:30 – 4:30	Concurrent Sessions F

**Register at:**  
**[www.griffinresa.net](http://www.griffinresa.net)**

## Session Schedule

The conference will consist of three informational general sessions and 24 breakout sessions embedded in four primary strands. General and specialty sessions will address topics of interest to:

- ◆ Elementary Administrators
- ◆ Middle School Administrators
- ◆ High School Administrators
- ◆ System-level Administrators
- ◆ Teacher Leaders
- ◆ Aspiring Leaders
- ◆ University Administrators

### Primary Strands:

- Instructional Leadership
- School Climate
- Planning & Assessment
- Organizational Management
- HR Management
- Teacher/Staff Evaluation
- Professionalism
- Communication & Community Relations

- ◆ Registration fee includes Monday breakfast, Monday lunch, Monday evening dinner, Tuesday breakfast, and Tuesday lunch (5 Meals)
- ◆ Dynamic and engaging presenters
- ◆ Informative and interactive sessions emphasizing increased student achievement
- ◆ Proven research-based instructional strategies
- ◆ System/school planning time
- ◆ Excellent network opportunities to visit with educational leaders

## 2022 Registration

- Day Registration \$200  
Daily Conference Attendance  
Lodging not included
  - **Early Bird Registration** \$190  
*Deadline: February 2, 2022*
- Full Registration \$325  
Daily Conference Attendance  
Lodging included for one night
  - **Early Bird Registration** \$315  
*Deadline: February 2, 2022*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

School System \_\_\_\_\_

School \_\_\_\_\_

Position \_\_\_\_\_

E-mail address \_\_\_\_\_

### Method of Payment

- Check Included
- Invoice System
- Credit Card



**Registration deadline is May 4, 2022**

**Note:** Registration may close early if enrollment exceeds maximum capacity.